



APPLICATION FOR PERMIT

Serial No. 6249

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 2 1920
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Handley Brothers (a partnership consisting of
Walter Handley and Isaac T. Handley Name of applicant.
of Eureka, County of Eureka,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.) _____

1. The source of the proposed appropriation is BLIND SPRING No. 1,
Name of stream, lake, or other source.
2. The amount of water applied for is .1 second-feet.
One second-foot equals 40 minims-inches.
3. The water to be used for stockwatering and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: at the Spring, in the S.E. quarter of the N.E. Quarter, Sec. 19
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land it should be so stated.
Twp. 19 North, R. 58 E. M.D.B. & M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about _____ and end about _____
Month.
_____, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located in the S.E. Quarter of the N.E. Quarter of
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
Sec. 19, Twp. 19 North, R. 58 E. M.D.B. & M.
- (f) Point of return of water to stream None
Describe in same manner as point of diversion.

- (g) Remarks At this at least 2500 head of sheep will be watered,
practically the entire year.

DESCRIPTION OF PROPOSED WORKS

At first a horse power pump will be installed (later a gasoline if

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

it is warranted); a flume 15 to 20 feet long will be built to conduct

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

the water from spring to a series of troughs; there will be six iron troughs 10 feet long and one ft. wide

5. Estimated cost of works at least \$500.

6. Estimated time required to construct works about 15 months.

7. Remarks

For use of applicant.

Handley Bros., Applicant.

By Walter Handley

Compared *PP Jones*

This sheet inspected

, Engineer.

~~DENIAL~~ APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant the same, subject to the following limitations and conditions:~~

~~deny same on the ground that a water right from the source in question has already been perfected under certificate No. 787 issued under permit No. 6129~~

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____ Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

WITNESS MY HAND AND SEAL this 22nd day of July, A.D. 1925.

Robert A. Allen
State Engineer.

SEP - 3 1920